Hawthorn Parish Council

# **Notice is hereby given that the**

# **Annual Parish Meeting**

# **will be held at**

# **7pm**

# on

# **Monday March 17th, 2025**

# in the

# **Hawthorn Community Centre**

# **AGENDA**

1. **Welcome by Chairman of Hawthorn Parish Council**
2. **Apologies**
3. **Presentation of the Norman Hughes Award**
4. **Speaker (To be confirmed)**
5. **Minutes of the Annual Parish Meeting 2024**
6. **Matters Arising**
7. **Reports**
8. **To receive the Annual Report**
9. **To receive the report from the County Councillors**
10. **To receive the report from the Chair of the Community Centre**
11. **To receive the Police Report**
12. **Any other reports**
13. **Any other business**

*Cllr. Diane Hughes*

Chairman

Hawthorn Parish Council

1st February 2025

***All local government electors for the Hawthorn Parish are entitled to attend and speak at the meeting.***

***Light refreshments will be served from 6.45pm***