**Hawthorn Parish Council**

**Notice is hereby given that the Annual Parish Meeting**

will be held at

**7pm**

**Monday March 20th, 2017**

in the

**Hawthorn Community Centre**

**AGENDA**

1. **Welcome by Chairman of Hawthorn Parish Council**
2. **Apologies**
3. **Minutes of the Annual Parish Meeting 2016**
4. **Matters Arising**
5. **Reports**
6. **To receive the Annual Report**
7. **To receive the report from the County Councillors**
8. **To receive the report from the Chairman of the Community Centre**
9. **To receive the Police Report**
10. **Any other reports**
11. **Any other business**

Cllr. Alan Askew

Chairman

Hawthorn Parish Council

1st February 2017

***All local government electors for the Hawthorn Parish are entitled to attend and speak at the meeting.***

***Light refreshments will be served from 6.45pm***