Hawthorn Parish Council

# **Notice is hereby given that the**

# **Annual Parish Meeting**

# **will be held at**

# **7pm**

# on

# **Monday March 18th 2019**

# in the

# **Hawthorn Community Centre**

# **AGENDA**

1. **Welcome by Chairman of Hawthorn Parish Council**
2. **Apologies**
3. **Minutes of the Annual Parish Meeting 2018**
4. **Matters Arising**
5. **Reports**
6. **To receive the Annual Report**
7. **To receive the report from the County Councillors**
8. **To receive the report from the Chairman of the Community Centre**
9. **To receive the Police Report**
10. **Any other reports**
11. **Any other business**

Cllr. Alan Askew

Chairman

Hawthorn Parish Council

1st February 2019

***All local government electors for the Hawthorn Parish are entitled to attend and speak at the meeting.***

***Light refreshments will be served from 6.45pm***