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####  **Hawthorn Parish Council**

 ***Chairman: Cllr. A. Askew***

 ***Clerk to the Council: Lesley Swinbank MBA, FSLCC***

 ***Springwell House, Spring Lane, Sedgefield Co. Durham. TS21 2HS***

***Tel. 01740 622429***

***Email:*** ***clerk@hawthornparish.co.uk***

You are hereby summoned to attend the April Monthly Meeting of the Hawthorn Parish Council which will be held at 7pm on Monday April 15th, 2019 in the Community Centre.

AGENDA

# Apologies: To receive apologies and to approve reasons for absence.

# Declarations of Interest

To notify of any item on the agenda in which you may have an interest

# Minutes:

## To approve the Minutes of the Monthly Meeting of the Council held Monday March 18th, 2019

## To receive the Minutes of the Annual Parish Meeting held 18th March 2019

# Matters of Information

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# Reports

##  Police

##  Co. Cllr.

##  Community Centre

##  Any other reports

# Public Participation

Residents are invited to give their views and comments to the Parish Council on issues on this agenda.

# Correspondence / emails

# Financial:

## To endorse the monies to be paid by the Clerk since the last meeting / Bank reconciliation

## AGAR: To approve the following: -

## Audit Dispensation

1. **Internal Audit report**

## Annual Accounts including balance sheet, income / expenditure etc.

## Annual Governance Statement

1. **Annual Return**

## Donation Request : Citizen’s Advice

# Training: Information and reports

# Current Planning Applications:

# New Honours Board / Crest

# Events / Information

## Spring Clean

## Walk through the Dene

## Big Lunch / Open Garden Walk

## Photographic Exhibition / Flowerpot Exhibition

## Sunflower Competition

## Summer Newsletter

# Speed Indicator Sign

# Community Plant Scheme: Progress Report

# Cooption of new Member: This will be discussed under exempt information

# Date of the next meeting: May Monthly Meeting: Monday May 20th, 2019

*Lesley Swinbank (*Parish Clerk) *8*th April 2019

**The Press and Public are very welcome to attend this meeting**